



CATHEDRAL BASILICA of CHRIST ^{the} KING

714 King Street West
Hamilton, Ontario L8P 1C7
905-522-5744
www.ctkbasilica.ca



WELCOME!

The Cathedral Basilica of Christ the King is the principal church of the Diocese of Hamilton and home to the Bishop of Hamilton. The word "cathedral" comes from "cathedra" or Bishop's chair located in the church. On February 25th, 2013, in recognition of the significance of its design, and its importance in the Diocese, the Cathedral was given the status of a *Minor Basilica* by Pope Benedict XVI. The Cathedral Basilica was completed in 1933, and is a very beautiful structure that is reflective of the lively faith of its parishioners and the entire Diocese of Hamilton.

The Cathedral Basilica's *Coat of Arms* presents a shield sheltered by the *ombrellino*, and with crossed keys representing the papal designation of basilica status. The shield has a symbol for Christ with the crown of thorns and the crown of glory. The motto in Latin - *every eye shall see him*.

PASTORAL STAFF

The Most Reverend D. DOUGLAS CROSBY, OMI
Bishop of Hamilton

Very Reverend DAVID A. WYNEN, Rector, VF
Monsignor EDWARD D. SHERIDAN, In Residence
Mrs. LISA TUCK, Parish Secretary
Mrs. SANDRA GOULD, Pastoral Minister
Mr. ROBERT CORSO, Director of Music
Mr. SANDOR KOLLARICH, Maintenance
Mr. LUKAS LAMANES, Maintenance
Sister LENA PETRUCCELLI, CSJB, Sacristan

PARISH OFFICE HOURS

Monday Closed
Tuesday - Thursday 8:30 a.m. - 4:30 p.m.
Friday 8:30 a.m. - 2:30 p.m.

SUNDAY MASS

Saturday 5:00 p.m.
Sunday 9:00 a.m.
11:00 a.m.
4:00 p.m.

Seating is limited
to 30% capacity.
Masks are
recommended
during Mass.

RECONCILIATION

Saturdays 11 - 11:30 a.m.

Marian
Chapel

DAILY MASS

Tuesday through Friday
11:45 a.m. (Cathedral Basilica)

CARE OF THE SICK

To arrange pastoral visits to the sick in hospital or at home, please call the parish office.

PARISH REGISTRATION

To register with the Parish and to request Sunday Offering envelopes or information about pre-authorized giving ... please complete a *Registration Form* - either online (parish website) or using a form found in the Tower entrance.

VOCATIONS TO THE PRIESTHOOD

For information contact Father King at the Office of Vocations 905-528-7988.

CATHOLIC BURIAL NEEDS

Please contact The Catholic Cemeteries of the Diocese of Hamilton 905-527-7727

MASS INTENTIONS

Daily Masses are open to the public. Masses will be celebrated in the Cathedral Basilica which will open 30 minutes prior to the celebration. Note that Daily Mass will be celebrated at 11:45 a.m.

FOURTEENTH WEEK IN ORDINARY TIME

Tuesday, July 7, 2020

Hosea 8.4-7,11-13; Matthew 9.32-38

11:45 a.m. + Leonardo Fazari

Wednesday, July 8, 2020

Hosea 10.1-3,7-8,12; Matthew 10.1-7

11:45 a.m. + Pedor Teves

Thursday, July 9, 2020

Hosea 11.1,3-5,8-9; Matthew 10.7-15

11:45 a.m. + Lucena Fortich

Friday, July 10, 2020

Hosea 14.1-9; Matthew 10.16-23

11:45 a.m. + Giuseppe & Pasqualina Fazari

Saturday, July 11, 2020

11:00 a.m. Confessions (Marian Chapel)

5 p.m. Vigil – Ordinary 15 – + Deceased
Helwig, Ogilvie & O'Connor family members;
+ Candida Abraham

Sunday, July 12, 2020

15th Sunday in Ordinary Time

Isaiah 55.10-11; Romans 8.18-23; Matthew 13.1-23

COLLECTION REPORT

Sunday, June 21, 2020

Regular Offerings	\$ 9,852.00
Stained Glass	\$ 2,300.00
Loose Offerings	\$ 1,559.50
Pope's Pastoral	\$ 805.00
Cura Pastorum	\$ 635.00
Canada Helps	\$ 400.00
ShareLent	\$ 35.00
Total	<hr/> \$ 15,586.50

PARISH OFFICE

Our Parish Office re-opens on Tuesday, July 7th at 8:30 a.m. Anyone wishing to visit the Parish Office must call in advance. Mass card & certificate requests will be available with curbside pick up.

RESUMPTION OF SUNDAY MASS

On Monday, June 8th Premier Ford announced that Churches in the Province of Ontario can re-open at 30% capacity. We are delighted that we can resume our celebrations with the People of God participating in person. The Diocese, and our Parish, want to ensure that we can re-open safely and so necessary pre-cautions will be **temporarily** enacted.

1. **Dispensation from Obligation** – Bishop Crosby has announced that Catholics in the Diocese of Hamilton are dispensed from the obligation to attend Sunday Mass until further notice.

2. **Seating Capacity** – 30% capacity for us means approximately 270 people. Certain pews have been blocked to help with physical distancing. Members of the same household may sit together – others should maintain physical distance. Standing will not be permitted – once we have reached 30% latecomers will be invited to attend another Mass. The Cathedral will open 30 minutes prior to the beginning of each Mass.

3. **Music & Ministries** – the hymnbooks and missals have been removed. Our cantor will lead us in simple refrains and Mass parts. Our Parish choirs will not resume until further notice. One *Minister of the Word* will proclaim the Scripture readings. Extra-Ordinary Ministers of Holy Communion will not be used for the time being.

4. **Reception of Holy Communion** – all are asked to receive Holy Communion in the hand. For those who prefer to receive on the tongue, we ask you to receive in the hand out of consideration for the Communion minister and all others who will receive. Note this is a temporary measure. Those on the sides move through the centre section as usual. We will distribute Communion to the East side first and then the West side.

5. **Departure at the end of Mass** – please follow the directions of our hospitality team members who will invite your departure by pew. Parishioners are asked to maintain physical distancing and avoid visiting after Mass. You may leave your offering envelope in the vault in front of the statue of Christ the King.

6. **Cleaning** – after each Mass the Cathedral will be locked so that it may be cleaned for the next Mass.

7. **Masks and gloves** – Parishioners are encouraged to wear a mask while at Mass. You may carefully remove it in order to receive Holy Communion by unhooking it from one ear. Gloves will be provided to those who assist with the cleaning of the Church after each Mass.

These are early days and temporary measures. Let us hope and pray that the virus dissipates sufficiently that we can return to regular operations.

SCHEDULE ADJUSTMENTS

Daily Mass

Note that our new Mass time for the summer months is **11:45 a.m.**

Sacrament of Reconciliation (Confession)

This Sacrament will be celebrated in the *Marian Chapel* in the Cathedral Basement on Saturday mornings beginning at **11:00 a.m.** and concluding at 11:30 a.m. Use the side entrance and sit in the chairs along the hallway. Note that due to COVID restrictions, we are unable to celebrate Reconciliation before Sunday or Daily Masses.

THANK YOU!

Thank you to our Parish Staff and all our volunteers who have helped us re-open after the COVID pause. Thank you to our parishioners for observing our Phase 2 guidelines. Thanks to those who wear masks and practice physical distancing during Mass. We'll get through all this together!

THE EUCHARIST

The liturgy is the “source and summit” of the Christian life – so says the *Constitution on the Sacred Liturgy*, #10. At Sunday Mass we experience the high point of our week and source from which the Lord’s grace flows into our lives. For Catholics the celebration of Sunday Eucharist is essential to living a fully Christian life.

“The Eucharist is the very sacrifice of the Body and Blood of the Lord Jesus which he instituted to perpetuate the sacrifice of the cross throughout the ages until his return in glory. Thus, he entrusted to his Church this memorial of his death and resurrection. It is a sign of unity, a bond of charity, a paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.” (Compendium of the Catechism of the Catholic Church, #271)

Each time we gather for the Mass we share in the “once for all” sacrifice of Jesus on the Cross and we share in the food that brings us life. We acknowledge the presence of Christ in the Mass in four distinct ways – in the *people* gathered, in the *Word* proclaimed, in the *Priest* who serves, and most uniquely in the bread and wine which become his Body and Blood. *“Jesus Christ is present in the Eucharist in a unique and incomparable way. He is present in a true, real and substantial way, with his Body and Blood, with his Soul and Divinity. In the Eucharist, therefore, there is present in a sacramental way, that is under the Eucharistic species of bread and wine, Christ whole and entire, God and man.”* (Compendium, #282)

The Mass flows from the Table of the Word to the Table of the Eucharist. We begin with the *Introductory Rites* which form us into a worshipping community. In the *Liturgy of the Word* we hear the story of God’s saving works in human history. Often passage from the Old Testament are proclaimed with a Psalm refrain. The second reading is taken from one of the *Letters* of the New Testament. A Gospel reading – often related in theme to the first reading – is proclaimed by the Deacon or Priest and then a homily is preached. Our response to this proclamation of God’s Word is the *Profession of Faith* and the *Universal Prayer* (petitions).

The Table of the Eucharist is prepared by placing bread and wine upon it. The Priest invites us to lift our hearts and voices in the great prayer of thanks. The simple bread and wine become the very Body and Blood of the Lord for our nourishment and strength. After praying the *Lord’s Prayer*, we make our way to the Table and receive Holy Communion and the Mass concludes with the dismissal.

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